

see att

15
4/10/01
m

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

FILED
HARRISBURG, PA

APR 09 2001

RONALD S. TILLMAN,
Plaintiff

v.

DONALD ROMINE, ET AL.,
Defendants

:
:
:
:
:
:
:
:

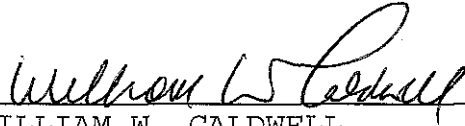
CIVIL NO. 1:CV-00-2041

(Judge Caldwell)

MARY E. D'ANDREA, CLERK
PER _____
DEPUTY CLERK

ORDER

AND NOW, this 9th day of April, 2001, upon consideration of Defendants' motion for a thirty-day enlargement of time in which to file a response to the complaint, it is ordered that the motion (doc. 14) is granted. Defendants may file their responsive pleading on or before April 27, 2001.


WILLIAM W. CALDWELL
United States District Judge

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

April 9, 2001

Re: 1:00-cv-02041 Tillman v. Romine

True and correct copies of the attached were mailed by the clerk
to the following:

Ronald S. Tillman
FCI-EDGEFIELD
85375-071
501 Gary Hill Road
Edgefield, SC 29824

Kate L. Mershimer, Esq.
U.S. Attorneys Office
Room 217, Federal Bldg.
228 Walnut St.
Harrisburg, Pa 17108

cc:

Judge	()	()	Pro Se Law Clerk
Magistrate Judge	()	()	INS
U.S. Marshal	()	()	Jury Clerk
Probation	()		
U.S. Attorney	()		
Atty. for Deft.	()		
Defendant	()		
Warden	()		
Bureau of Prisons	()		
Ct Reporter	()		
Ctroom Deputy	()		
Orig-Security	()		
Federal Public Defender	()		
Summons Issued	()	with N/C attached to complt. and served by:	
		U.S. Marshal ()	Pltf's Attorney ()
Standard Order 93-5	()		
Order to Show Cause	()	with Petition attached & mailed certified mail	
		to: US Atty Gen ()	PA Atty Gen ()
		DA of County ()	Respondents ()
Bankruptcy Court	()		
Other _____	()		

MARY E. D'ANDREA, Clerk

DATE:

4) 5/01

BY:

Deputy Clerk